## BID RESULTS

DACW29-99-B-0074 SELA URBAN FLOOD CONTROL PROJECT, JEFFERSON PARISH, LA, PUMPING STATION #2 – SUBURBAN CANAL

1. BOH BROS \$19,548,000.00 (large)
2. C.R. PITTMAN CONST CO (APP LOW) \$17,683,413.00 (large)

\* BOH BROS BID A UNIT COST OF \$44,000.00 WITH AN EXTENSION OF \$40,000.00 FOR LINE ITEM 0048

| ABSTRACT OF OFFERS - CONSTRUCTION |  |                      |                         | CITATION N<br>DACW29-  | UMBER<br>∙99-B-0074                    | 2. DATE ISSU<br>08/1 |                       | 3. DATE OF 11/ | PENED<br>(18/99            | PAGE 0F   | PAGES          |                                   |                        |  |  |   |  |
|-----------------------------------|--|----------------------|-------------------------|------------------------|--|----------------------|-----------------------|----------------|----------------------------|---|----------------|-----------------------------------|------------------------|--|--|---|--|
| U.S.<br>P.O.                      | 4. ISSUING OFFICE U.S. ARMY CORPS OF ENGINEERS P.O. BOX 60267 NEW ORLEANS, LA 70160-0267 |                      |                         |                        | ARMY CORPS OF ENGINEERS<br>. BOX 60267 |                      |                       |                |                            | NAME AND TI   | TLE OF CERTIFY | 'ING OFFICIAL                     | (TYPE)                 |  |  | • |  |
|                                   |  |                      | offers re<br>solicitati |                        | sponse to this                         | SIGNATURE            | SIGNATURE DATE SIGNED |                |                            |   |                |                                   |                        |  |  |   |  |
| 5. PROJE                          | ECT TITLE  |                      |                         |                        | ENT ESTIMATE                           |                      |                       | 9. O           | FFERS                      | L   |                |                                   |                        |  |  |   |  |
|                                   | RBAN FLOOD CONTROL PROJEC<br>, LA , P.S.#2 – SUBURBAN CANAL                              | ,                    | (Check A                | A, B or C and A. HIRED | complete D, E, and F)  LABOR           | NO. 1                |                       |                | NO. 2  B. OFFEROR BOH BROS |   |                | NO. 3  B. OFFEROR                 |                        |  |  |   |  |
|                                   |  |                      |                         |                        | DNABLE CONTRACT ut Profit)             |                      |                       |                |                            | B. BID SECURITY (Type and amount) 730 S. TONTI ST   |                | B. BID SECURITY (Type and amount) |                        |  |  |   |  |
| 6. NUMB                           | 6. NUMBER OF AMENDMENTS ISSUED 4   |                      |                         | C. REASO               | DNABLE CONTRACT                        |                      |                       |                |                            | C. AMENDMENTS ACKNOWLEDGED<br>NEW ORLEANS, LA 70119 |                |                                   | S ACKNOWLEDGED         |  |  |   |  |
| 7A.<br>ITEM<br>NO.                | 7B. DESCRIPTION OF OFFERED ITEM  | 7C. EST.<br>QUANTITY | D.<br>UNIT              | D.<br>UNI<br>T         | D. UNIT<br>PRICE                       | E.<br>ESTIMA<br>TED  | E. ESTIMAT<br>AMOUNT  |                | D. UNIT<br>PRICE           | E. ESTIMATE<br>AMOUNT                               | ED             | D. UNIT<br>PRICE                  | E. ESTIMATED<br>AMOUNT |  |  |   |  |
| 0001                              | TRAFFIC CONTROL AND COORDINATION   | 1                    | LS                      |                        | 13,500.00                              |                      | 10,00                 | 0.00           |                            | 10,00   | 0.00           |                                   |                        |  |  |   |  |
| 0002                              | SELECTIVE DEMOLITION   | 1                    | LS                      |                        | 57,200.00                              |                      | 200,0                 | 00.00          |                            | 100,00  | 00.00          |                                   |                        |  |  |   |  |
| 0003                              | FACILITIES MODIFICATIONS   | 1                    | LS                      |                        | 340,000.00                             |                      | 50,00                 | 0.00           |                            | 67,00   | 0.00           |                                   |                        |  |  |   |  |
| 0004                              | CONSTRUCTION<br>UNWATERING   | 1                    | LS                      |                        | 255,000.00                             |                      | 100,0                 | 00.00          |                            | 100,00  | 00.00          |                                   |                        |  |  |   |  |
| 0005                              | TEMPORARY RETAINING STRUCTURES   | 1                    | LS                      |                        | 1,601,000.00                           |                      | 4,985,0               | 00.00          |                            | 3,100,0   | 00.00          |                                   |                        |  |  |   |  |
| 0006                              | DISCHARGE CHANNEL EXCAVATION   | 37,500               | CY                      | .82                    | 30,750.00                              | 500.00               | 187,5                 | 00.00          | 6.00                       | 225,00  | 00.00          |                                   |                        |  |  |   |  |
| 0007                              | STRUCTURAL EXCAVATION AND BACKFILL   | 1                    | LS                      |                        | 166,000.00                             |                      | 400,0                 | 00.00          |                            | 1,023,4   | 00.00          |                                   |                        |  |  |   |  |
| 8000                              | SEMICOMPACTED FILL<br>STOCKPILE  | 1                    | LS                      |                        | 373,000.00                             |                      | 250,0                 | 00.00          |                            | 50,00   | 0.00           |                                   |                        |  |  |   |  |
| 0009                              | SEPARATOR GEOTEXTILE   | 5,000                | SY                      | 2.29                   | 11,450.00                              | 1.00                 | 5,00                  | 0.00           | 3.00                       | 15,00   | 0.00           |                                   |                        |  |  |   |  |
| 0010                              | RIPRAP   | 6,600                | TN                      | 38.00                  | 250,800.00                             | 25.00                | 165,0                 | 00.00          | 30.00                      | 198,00  | 00.00          |                                   |                        |  |  |   |  |
| 0011                              | BEDDING  | 1                    | LS                      |                        | 125,000.00                             |                      | 50,00                 | 0.00           |                            | 700,00  | 00.00          |                                   |                        |  |  |   |  |
| 0012                              | TREATED TIMBER PILING  | 3,775                | LF                      | 9.40                   | 35,485.00                              | 8.00                 | 30,20                 | 0.00           | 10.00                      | 37,75   | 0.00           |                                   |                        |  |  |   |  |

| ABSTRACT OF OFFERS - CONSTRUCTION |  |                      | 1. SOL     | CITATION NUM<br>DACW29-9                  |                          | 2. DATE ISSU 08/1     | UED 3.<br>0/99   | DATE OPENED<br>11/18/99 | PAGE 0F                    | PAGES            |                                   |                            |   |  |
|-----------------------------------|--|----------------------|------------|---|--------------------------|-----------------------|--|-------------------------|----------------------------|------------------|-----------------------------------|----------------------------|---|--|
| U.S. A<br>P.O. E                  | 4. ISSUING OFFICE U.S. ARMY CORPS OF ENGINEERS P.O. BOX 60267 NEW ORLEANS, LA 70160-0267 |                      |            | S. ARMY CORPS OF ENGINEERS O. BOX 60267   |                          |                       |  | NAME AND TI             | TLE OF CERTIFYING          | GOFFICIAL (TYPE) |                                   |                            | _ |  |
|                                   |  |                      |            |   | onse to this             | SIGNATURE DATE SIGNED |  |                         |                            |                  | ]                                 |                            |   |  |
| 5. PROJEC                         | CT TITLE   |                      | 8.         | GOVERNME                                  | NT ESTIMATE              |                       |  | 9. OFFERS               | <br>                       |                  |                                   |                            |   |  |
|                                   | BAN FLOOD CONTROL PROJEC<br>LA , P.S.#2 – SUBURBAN CANAL                                 |                      | (Check     | A, B or C and o                           | complete D, E, and F)    |                       | NO. 1  A. OFFEROR C.R. PITTMAN BOH BRO                               |                         |                            |                  |                                   | NO. 3                      |   |  |
|                                   |  |                      |            | B. REASONA<br>(Without F                  | ABLE CONTRACT<br>Profit) | B. BID SECU           | B. BID SECURITY (Type and amount)  B. BID SECURITY (Type and amount) |                         |                            |                  | B. BID SECURITY (Type and amount) |                            |   |  |
| 6. NUMBE                          | 6. NUMBER OF AMENDMENTS ISSUED 4   |                      |            | C. REASONABLE CONTRACT (Including Profit) |                          |                       | ENTS ACKNOWLED   | GED C. AMEND            | C. AMENDMENTS ACKNOWLEDGED |                  |                                   | C. AMENDMENTS ACKNOWLEDGED |   |  |
| 7A.<br>ITEM<br>NO.                | 7B. DESCRIPTION OF OFFERED ITEM  | 7C. EST.<br>QUANTITY | D.<br>UNIT | D. UNIT<br>PRICE                          | D. UNIT<br>PRICE         | E.<br>ESTIMA<br>TED   | F. ESTIMATED AMOUNT  | D. UNIT<br>PRICE        | E. ESTIMA<br>AMOUN         |                  | D. UNIT<br>PRICE                  | E. ESTIMATED<br>AMOUNT     |   |  |
| 0013                              | UNTREATED TIMBER PILING  | 90,936               | LF         | 5.80                                      | 527,428.80               | 6.00                  | 545,616.   | 6.40                    | 581,9                      | 990.40           |                                   |                            |   |  |
| 0014                              | TEST PILES   | 18                   | EA         | 4,000.                                    | 72,000.00                | 9,000.00              | 162,000.   | 2,500.0                 | 0 45,0                     | 00.00            |                                   |                            |   |  |
| 0015                              | COMPRESSION TESTS  |                      |            |   |                          |                       |  |                         |                            |                  |                                   |                            |   |  |
| 0015AA                            | FIRST 8 COMPRESSION<br>TESTS   | 8                    | EA         | 22,300.                                   | 178,400.00               | 5,000.00              | 40,000.0   | 0 8,400.0               | 0 67,2                     | 00.00            |                                   |                            |   |  |
| 0015AB                            | ALL OVER 8 COMPRESSION TESTS   | 8                    | EA         | 22,300.                                   | 178,400.00               | 500.00                | 4,000.0  | 8,400.0                 | 0 67,2                     | 00.00            |                                   |                            |   |  |
| 0016                              | TENSION TESTS  |                      |            |   |                          |                       |  |                         |                            |                  |                                   |                            |   |  |
| 0016AA                            | FIRST TENSION TEST   | 1                    | EA         | 32,600.                                   | 32,600.00                |                       | 10,000.0   | 0                       | 9,00                       | 00.00            |                                   |                            |   |  |
| 0016AB                            | ALL OVER FIRST TENSION<br>TEST   | 1                    | EA         | 6,900.00                                  | 6,900.00                 |                       | 500.00   |                         | 9,00                       | 00.00            |                                   |                            |   |  |
| 0017                              | PILING, CONCRET PRECAST<br>PRESTRESSED (12"X12")   | 23,630               | LF         | 25.20                                     | 595,476.00               | 12.00                 | 283,560.   | 00 18.10                | 427,7                      | 703.00           |                                   |                            |   |  |
| 0018                              | PILING, CONCRET PRECAST<br>PRESTRESSED (14"X14")   | 4,790                | LF         | 33.20                                     | 159,028.00               | 14.00                 | 67,060.0   | 0 22.00                 | 105,3                      | 380.00           |                                   |                            |   |  |
| 0019                              | PERMANENT STEEL SHEET<br>PILING – PZ 27  | 7,590                | SF         | 16.20                                     | 122,958.00               | 25.00                 | 25.00 189,750.00 15.80 119,922.0                                     |                         | 922.00                     |                  |                                   |                            |   |  |
| 0020                              | PERMANENT STEEL SHEET<br>PILING – PSA 23   | 1,416                | SF         | 17.60                                     | 24,921.60                | 12.00                 | 16,992.0   | 0 16.50                 | 23,3                       | 64.00            |                                   |                            |   |  |

| ABSTRACT OF OFFERS - CONSTRUCTION  |  |                      | TION  1. SOLICITATION NUMBER DACW29-99-B-0074 |                |                                       | 2. DATE ISSU<br>08/1   |               | 3. DATE OF 11              | _                     |                                   |                  |                        |
|--|--|----------------------|---|----------------|---------------------------------------|--|---------------|----------------------------|-----------------------|-----------------------------------|------------------|------------------------|
| 4. ISSUING OFFICE U.S. ARMY CORPS OF ENGINEERS P.O. BOX 60267 NEW ORLEANS, LA 70160-0267 |  |                      |   |                | ve opened, read,<br>s abstract all    |  | TLE OF CERTIF | YING OFFICIAL              | L (TYPE)              |                                   | _                |                        |
|  |  |                      | offers re<br>solicitati                       |                | sponse to this                        | SIGNATURE  |               |                            |                       | DATE SIGNED                       |                  |                        |
| 5. PROJEC  | CT TITLE   |                      |   |                | ENT ESTIMATE<br>complete D, E, and F) |  | NO. 1         | 9. O                       | FFERS                 | NO. 2                             |                  | NO. 3                  |
|  | BAN FLOOD CONTROL PROJEC<br>LA , P.S.#2 – SUBURBAN CANAI |                      |   | A. HIRED       |                                       | A. OFFEROR<br>C.R. PIT   | }             |                            | B. OFFEROR<br>BOH BRO |                                   | B. OFFEROR       |                        |
|  |  |                      |   |                | NABLE CONTRACT                        | B. BID SECURITY (Type and amount)  B. BID SECURITY (Type and amount) |               |                            |                       | B. BID SECURITY (Type and amount) |                  |                        |
| 6. NUMBE   | 6. NUMBER OF AMENDMENTS ISSUED 4                         |                      |   |                | DNABLE CONTRACT ng Profit)            | C. AMENDMENTS ACKNOWLEDGED   |               | C. AMENDMENTS ACKNOWLEDGED |                       | C. AMENDMENTS ACKNOWLEDGED        |                  |                        |
| 7A.<br>ITEM<br>NO.   | 7B. DESCRIPTION OF OFFERED ITEM                          | 7C. EST.<br>QUANTITY | D.<br>UNIT                                    | D.<br>UNI<br>T | D. UNIT<br>PRICE                      | E.<br>ESTIMA<br>TED  | G. ESTIMATE   |                            | D. UNIT<br>PRICE      | E. ESTIMATED<br>AMOUNT            | D. UNIT<br>PRICE | E. ESTIMATED<br>AMOUNT |
| 0021   | COMPOSITE PILES  | 14,370               | LF  | 10.40          | 149,448.00                            | 5.50   | 79,03         | 35.00                      | 7.20                  | 103,464.00                        |                  |                        |
| 0022   | AGGREGATE SURFACING                                      | 1                    | LS  |                | 25,800.00                             |  | 5,00          | 0.00                       |                       | 15,000.00                         |                  |                        |
| 0023   | WATER LINES  | 1                    | LS  |                | 161,000.00                            |  | 50,00         | 00.00                      |                       | 175,000.00                        |                  |                        |
| 0024   | TEST HOLE  |                      |   |                |                                       |  |               |                            |                       |                                   |                  |                        |
| 0024AA   | FIRST 600 LINEAR FEET                                    | 600                  | LF  | 32.00          | 19,200.00                             | 6.00   | 3,60          | 0.00                       | 125.00                | 75,000.00                         |                  |                        |
| 0024AB   | ALL OVER 600 LINEAR FEET                                 | 350                  | LF  | 32.00          | 11,200.00                             | 6.00   | 2,10          | 0.00                       | 125.00                | 43,750.00                         |                  |                        |
| 0025   | WATER WELL   |                      |   |                |                                       |  |               |                            |                       |                                   |                  |                        |
| 0025AA   | FIRST 600 LINEAR FEET                                    | 600                  | LF  | 159.90         | 95,940.00                             | 100.00   | 60,00         | 00.00                      | 345.00                | 207,000.00                        |                  |                        |
| 0025AB   | ALL OVER 600 LINEAR FEET                                 | 350                  | LF  | 159.90         | 55,965.00                             | 50.00  | 17,50         | 00.00                      | 345.00                | 120,750.00                        |                  |                        |
| 0026   | OBSERVATION WELL   |                      |   |                |                                       |  |               |                            |                       |                                   |                  |                        |
| 0026AA   | FIRST 600 LINEAR FEET                                    | 600                  | LF  | 47.10          | 28,260.00                             | 50.00  | 30,00         | 00.00                      | 15.00                 | 9,000.00                          |                  |                        |
| 0026AB   | ALL OVER 600 LINEAR FEET                                 | 350                  | LF  | 47.10          | 16,485.00                             | 20.00  | 7,00          | 0.00                       | 15.00                 | 5,250.00                          |                  |                        |

| ABSTRACT OF OFFERS - CONSTRUCTION  |   |                      |                           | CITATION NI<br>DACW29- | UMBER<br>∙99-B-0074                | 2. DATE ISSI<br>08/1   | JED<br>0/99                                    | 3. DATE OP 11/ | ened<br>18/99         | PAGE 0F                           | PAGES   | •                          |                        |  |
|--|---|----------------------|---------------------------|------------------------|------------------------------------|--|--|----------------|-----------------------|-----------------------------------|---------|----------------------------|------------------------|--|
| 4. ISSUING OFFICE U.S. ARMY CORPS OF ENGINEERS P.O. BOX 60267 NEW ORLEANS, LA 70160-0267 |   |                      |                           |                        | ve opened, read,<br>s abstract all | NAME AND TITLE OF CERTIFYING OFFICIAL (TYPE)                         |  |                |                       |                                   | •       |                            |                        |  |
|  |   |                      | offers re<br>solicitation |                        | sponse to this                     | SIGNATURE  | SIGNATURE DATE SIGNED                          |                |                       |                                   |         |                            |                        |  |
| 5. PROJE   | ECT TITLE   |                      |                           |                        | ENT ESTIMATE                       |  |  | 9. OF          | FERS                  |                                   |         |                            |                        |  |
|  | RBAN FLOOD CONTROL PROJEC<br>, LA , P.S.#2 – SUBURBAN CANAL |                      | (Check A                  | A, B or C and A. HIRED | complete D, E, and F)  LABOR       | A. OFFEROR<br>C.R. PIT   |  |                | B. OFFEROR<br>BOH BRO |                                   |         | NO. 3<br>B. OFFEROR        |                        |  |
|  |   |                      |                           |                        | DNABLE CONTRACT ut Profit)         | B. BID SECURITY (Type and amount)  B. BID SECURITY (Type and amount) |  |                |                       | B. BID SECURITY (Type and amount) |         |                            |                        |  |
| 6. NUMBER OF AMENDMENTS ISSUED 4   |   |                      |                           |                        | DNABLE CONTRACT<br>ing Profit)     | C. AMENDME   | C. AMENDMENTS ACKNOWLEDGED C. AMENDMENTS ACKNO |                |                       | rs acknowl                        | EDGED   | C. AMENDMENTS ACKNOWLEDGED |                        |  |
| 7A.<br>ITEM<br>NO.   | 7B. DESCRIPTION OF OFFERED ITEM                             | 7C. EST.<br>QUANTITY | D.<br>UNIT                | D.<br>UNI<br>T         | D. UNIT<br>PRICE                   | E.<br>ESTIMA<br>TED  | H. ESTIMA<br>AMOUNT                            |                | D. UNIT<br>PRICE      | E. ESTIMA<br>AMOUN                |         | D. UNIT<br>PRICE           | E. ESTIMATED<br>AMOUNT |  |
| 0027   | DRAIN LINES   | 1                    | LS                        |                        | 49,900.00                          |  | 70,00  | 00.00          |                       | 75,0                              | 00.00   |                            |                        |  |
| 0028   | SEWER LINES   | 1                    | LS                        |                        | 51,500.00                          |  | 70,00  | 00.00          |                       | 55,0                              | 00.00   |                            |                        |  |
| 0029   | CHAIN LINK FENCE  | 1                    | LS                        |                        | 6,300.00                           |  | 12,00  | 00.00          |                       | 10,0                              | 00.00   |                            |                        |  |
| 0030   | FERTILIZING, SEEDING, AND MULCHING                          | 5                    | AC                        | 1,800.                 | 9,000.00                           | 800.00   | 4,00   | 00.00          | 2,000.00              | 10,0                              | 00.00   |                            |                        |  |
| 0031   | CAST-IN-PLACE STRUCTURAL CONCRETE                           | 1                    | LS                        |                        | 3,936,000.00                       |  | 5,300,   | 000.00         |                       | 4,733                             | ,876.00 |                            |                        |  |
| 0032   | PRESTESSED CONCRETE<br>ROOF UNITS                           | 1                    | LS                        |                        | 44,700.00                          |  | 95,00  | 00.00          |                       | 55,0                              | 00.00   |                            |                        |  |
| 0033   | PRECAST ARCHITECTURAL CONCRETE WALL UNITS                   | 1                    | LS                        |                        | 196,000.00                         |  | 136,0  | 00.00          |                       | 285,                              | 000.00  |                            |                        |  |
| 0034   | PRECAST CONCRETE ROOF GIRDERS                               | 1                    | LS                        |                        | 39,800.00                          |  | 45,00  | 00.00          |                       | 75,0                              | 00.00   |                            |                        |  |
| 0035   | MASONRY   | 1                    | LS                        |                        | 17,200.00                          |  | 30,00  | 00.00          |                       | 55,0                              | 00.00   |                            |                        |  |
| 0036   | MISCELLANEOUS<br>METALWORK                                  | 1                    | LS                        |                        | 343,000.00                         |  | 350,0  | 00.00          |                       | 400,                              | 000.00  |                            |                        |  |
| 0037   | TRASH SCREENS AND CLIMBER SCREEN CLEANERS                   | 1                    | LS                        |                        | 2,597,000.00                       |  | 1,250,   | 000.00         |                       | 1,000                             | ,000.00 |                            |                        |  |
| 0038   | FINISHES  | 1                    | LS                        |                        | 28,600.00                          |  | 20,00  | 00.00          |                       | 200,                              | 000.00  |                            |                        |  |

| ABSTRACT OF OFFERS - CONSTRUCTION |  |                      |                         | 27.07.20 00 2 00 1                   |                              |                            |   | . DATE OPENED<br>11/18/99 | PAGE 0F                    | PAGES             | _                          |                                   |  |                                   |  |
|-----------------------------------|--|----------------------|-------------------------|--------------------------------------|------------------------------|----------------------------|---|---------------------------|----------------------------|-------------------|----------------------------|-----------------------------------|--|-----------------------------------|--|
| U.S.<br>P.O.                      | 4. ISSUING OFFICE U.S. ARMY CORPS OF ENGINEERS P.O. BOX 60267 NEW ORLEANS, LA 70160-0267 |                      |                         | ARMY CORPS OF ENGINEERS D. BOX 60267 |                              |                            |   |                           | NAME AND TI                | TLE OF CERTIFYIN  | G OFFICIAL (TYPE)          | •                                 |  | _                                 |  |
|                                   |  |                      | offers re<br>solicitati |                                      | esponse to this              | SIGNATURE                  | SIGNATURE DATE SIGNED                   |                           |                            |                   |                            |                                   |  |                                   |  |
| 5. PROJ                           | ECT TITLE  |                      |                         |                                      | ENT ESTIMATE                 |                            |   | 9. OFFERS                 |                            |                   |                            |                                   |  |                                   |  |
|                                   | RBAN FLOOD CONTROL PROJEC<br>, LA , P.S.#2 – SUBURBAN CANAL                              |                      | (Check /                | A, B or C and<br>A. HIRED            | complete D, E, and F)  LABOR | A. OFFEROR<br>C.R. PIT     |   | B. OFFER<br>BOH I         | NO. 2<br>EROR<br>H BROS    |                   | B. OFFEROR                 | NO. 3                             |  |                                   |  |
|                                   | - , - · , · · · · · · · · · · · · · · ·  |                      |                         |                                      |                              |                            | B. REASONABLE CONTRACT (Without Profit) |                           | B. BID SECU                | RITY (Type and am | Dunt) B. BID SEC           | B. BID SECURITY (Type and amount) |  | B. BID SECURITY (Type and amount) |  |
| 6. NUMB                           | 6. NUMBER OF AMENDMENTS ISSUED 4   |                      |                         | C. REASO                             | ONABLE CONTRACT ing Profit)  | C. AMENDMENTS ACKNOWLEDGED |   | OGED C. AMEND             | C. AMENDMENTS ACKNOWLEDGED |                   | C. AMENDMENTS ACKNOWLEDGED |                                   |  |                                   |  |
| 7A.<br>ITEM<br>NO.                | 7B. DESCRIPTION OF OFFERED ITEM  | 7C. EST.<br>QUANTITY | D.<br>UNIT              | D.<br>UNI<br>T                       | D. UNIT<br>PRICE             | E.<br>ESTIMA<br>TED        | I. ESTIMATEI<br>AMOUNT                  | D. UNIT<br>PRICE          | E. ESTIN<br>AMOL           |                   | D. UNIT<br>PRICE           | E. ESTIMATED<br>AMOUNT            |  |                                   |  |
| 0039                              | BUILT UP ROOFING –<br>EXISTING BUILDING  | 1                    | LS                      |                                      | 184,000.00                   |                            | 100,000                                 | .00                       | 120                        | 0,000.00          |                            |                                   |  |                                   |  |
| 0040                              | BUILT UP ROOFING -<br>EXPANSION  | 1                    | LS                      |                                      | 106,000.00                   |                            | 60,000                                  | 00                        | 90                         | ,000.00           |                            |                                   |  |                                   |  |
| 0041                              | DOORS AND WINDOWS  | 1                    | LS                      |                                      | 37,800.00                    |                            | 20,000                                  | 00                        | 55                         | ,000.00           |                            |                                   |  |                                   |  |
| 0042                              | FUEL STORAGE TANKS   | 1                    | LS                      |                                      | 146,000.00                   |                            | 180,000                                 | .00                       | 213                        | 3,000.00          |                            |                                   |  |                                   |  |
| 0043                              | OVERHEAD ELECTRIC CRANE  | 1                    | LS                      |                                      | 326,000.00                   |                            | 133,000                                 | .00                       | 225                        | 5,000.00          |                            |                                   |  |                                   |  |
| 0044                              | INSTALLATION OF GOV'T<br>FURNISHED EQUIPMENT   | 1                    | LS                      |                                      | 286,000.00                   |                            | 100,000                                 | .00                       | 61                         | 1,000.00          |                            |                                   |  |                                   |  |
| 0045                              | VERTICAL PUMPS (KEEL<br>COOLER SUPPLY PUMPS)   | 1                    | LS                      |                                      | 110,000.00                   |                            | 60,000                                  | 00                        | 98                         | ,000.00           |                            |                                   |  |                                   |  |
| 0046                              | MECHANICAL AUXILLIARIES  | 1                    | LS                      |                                      | 500,000.00                   |                            | 25,000                                  | 00                        | 1,20                       | 03,000.00         |                            |                                   |  |                                   |  |
| 0047                              | KEEL COOLERS   | 1                    | LS                      |                                      | 78,900.00                    |                            | 70,000                                  | 00                        | 212                        | 2,000.00          |                            |                                   |  |                                   |  |
| 0048                              | PLUMBING   | 1                    | LS                      |                                      | 62,700.00                    |                            | 15,000                                  | 00 44,000.                | 00 *40                     | 0,000.00          |                            |                                   |  |                                   |  |
| 0049                              | LOUVERS  | 1                    | LS                      |                                      | 83,700.00                    |                            | 12,000                                  | 00                        | 35                         | ,000.00           |                            |                                   |  |                                   |  |
| 0050                              | ROOF EXHAUST FANS  | 1                    | LS                      |                                      | 36,300.00                    |                            | 10,000                                  | 00                        | 20                         | ,000.00           |                            |                                   |  |                                   |  |

| NO. 3                                  |  |  |
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| B. OFFEROR                             |  |  |
| B. BID SECURITY (Type and amount)      |  |  |
| C. AMENDMENTS ACKNOWLEDGED             |  |  |
| D. UNIT E. ESTIMATED AMOUNT            |  |  |
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